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PTO/SB/21 (08-03)

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**TRANSMITTAL  
FORM**

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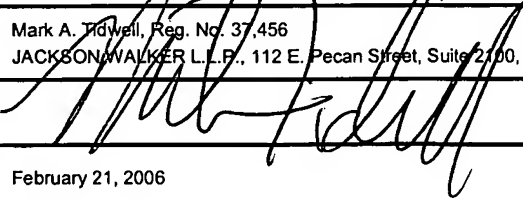
<b>TRANSMITTAL FORM</b> (to be used for all correspondence after initial filing)		Application Number	10/696,331
		Filing Date	October 29, 2003
		First Named Inventor	Luc deBoer
		Art Unit	3671
		Examiner Name	Beach, Thomas A.
Total Number of Pages in This Submission	15	Attorney Docket Number	122462.0002.007

**ENCLOSURES (check all that apply)**

<input type="checkbox"/> Fee Transmittal Form  <input type="checkbox"/> Fee Attached  <input checked="" type="checkbox"/> Amendment / Reply  <input type="checkbox"/> After Final  <input type="checkbox"/> Affidavits/declaration(s)  <input type="checkbox"/> Extension of Time Request  <input type="checkbox"/> Express Abandonment Request  <input type="checkbox"/> Information Disclosure Statement  <input type="checkbox"/> Certified Copy of Priority Document(s)  <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s)  <input type="checkbox"/> Licensing-related Papers  <input type="checkbox"/> Petition  <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address  <input type="checkbox"/> Terminal Disclaimer  <input type="checkbox"/> Request for Refund  <input type="checkbox"/> CD, Number of CD(s) ____	<input type="checkbox"/> After Allowance Communication to Group  <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences  <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)  <input type="checkbox"/> Proprietary Information  <input type="checkbox"/> Status Letter  <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): <p style="text-align: center;"><b>Postcard</b></p>
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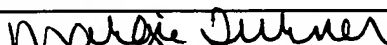
Remarks

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm or Individual name	Mark A. Tidwell, Reg. No. 37,456 JACKSON WALKER L.L.P., 112 E. Pecan Street, Suite 2100, San Antonio, Texas 78205		
Signature			
Date	February 21, 2006		

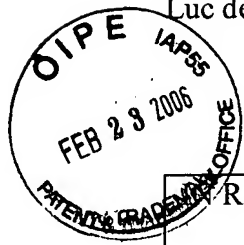
**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

Typed or printed name	Margie Turner		
Signature		Date	February 21, 2006

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

<b>RE APPLICATION OF:</b> <b>Luc deBoer</b>  <b>SERIAL NO. 10/696,331</b>  <b>FILED: 10/29/2003</b>  <b>TITLE: SYSTEM FOR DRILLING OIL AND GAS WELLS USING A CONCENTRIC DRILL STRING TO DELIVER A DUAL DENSITY MUD</b>	<b>ATTY DKT NO. 122462.0002.007</b>  <b>GROUP ART UNIT: 3671</b>  <b>EXAMINER: Beach, Thomas A.</b>
<b>TO: Box Response/NO FEE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450</b>	

**RESPONSE TO OFFICE ACTION**  
**MAILED NOVEMBER 18, 2005**

**Sir:**

In response to the Office Action mailed November 18, 2005, please enter the following amendments:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 13 of this paper.